

BRIDGE IN THE CITY INC

MINUTES OF MEETING - 11.45am FRIDAY 10TH MAY 2024 CLARENCE GARDENS BOWLING CLUB

Present: David Anderson (President/Chair), Stewart Kingsborough (Vice President)
Darrell Mitton (Treasurer), Nola Stone (Secretary) Stuart Tuck, Pamela
Bowman, Cynthia Brinkman.

1. **Opening from President/Chair**

2. **Apologies**

Dennis Reynolds

3. **Minutes of meeting held 12th April 2024**

Minutes were approved by all committee members. **Action:** David to post minutes on the club website.

4. **Business arising from above meeting**

- a. David posted minutes from the meeting held on 8th March on the club website.
- b. David and Darrell have set up a high interest account with Peoples Choice of 5% for six months and \$7,000 has been deposited into this account.
- c. David has set up an ABN and a TFN for the club.
- d. David had a meeting with Margaret Lucas to ascertain what reports and receipts will be needed for the purpose of auditing.
- e. Cynthia wrote an article in the newsletter regarding the wearing of perfume.
- f. David wrote an article in the newsletter regarding dummies actions at the table.
- g. Stewart informed the committee that both government grants are still ongoing.

5. **Treasurers Report**

A balance of \$7,000 is in our high interest account. A balance of \$4,800 is in our everyday account with \$2,800 of this being prepayments.

6. **Arising order of business**

- a. David and Cynthia will now be in charge of buying items for afternoon tea.
- b. Pamela Bowman will continue to organise afternoon tea roster.
- c. The club will now be getting Pianola for a cost of \$30 per month for standard Pianola and if any member would like a more comprehensive Pianola report they will have to pay for this themselves.
- d. It will be recommended at the next AGM that yearly subscriptions be raised from \$30 to \$40 per year due to an increase in ABF fees. Table fees to remain the same at \$8 for members and \$10 for non members.
- e. Nola Stone was appointed as welfare officer. **Action:** David to write an article in the next newsletter explaining this role.

7. **Date of next meeting** - 14th June 2024 - 11.30am

8. **Close of meeting** - 12.15pm

