

BRIDGE IN THE CITY INC

MINUTES OF MEETING - 11.45am FRIDAY 20TH OCTOBER 2023 CLARENCE PARK BOWLING CLUB

Present: David Anderson (chair), Stewart Kingsborough, Nola Stone (minutes), Darrell Mitton, Pam Bowman, Stuart Tuck.

1. **Opening from President/Chair**

David pointed out that the club may be eligible for government grants and private Sponsorships. **Action:** Stewart to look into this.

2. **Apologies**

Dennis Reynolds, Bev Friling.

3. **Minutes from meeting held on 25th August 2023**

Minutes were approved by all committee members. **Action:** David will email these Minutes to all members.

4. **Business arising from above minutes**

- (a) Sunday mail was attended to by David and they will now print 1st, 2nd & 3rd place results.
- (b) Bidding boxes have been purchased and are now in use at the club.
- (c) David has informed members of bidding box etiquette.
- (d) David has sorted out the glitch in the club's People's Choice account and it is now operating correctly.
- (e) Name tags have arrived and have been distributed to members.
- (f) Both members cited for unacceptable language to their partners have issued apologies to the club and their former partners. The committee has agreed that this matter is now concluded.

5. **Treasurers Report, 17th July 2023 to 21st September 2023**

- (a) **Current Balance as from 20th October 2023:** \$5,577 (including prepaid table fees).
- (b) Recent main expenses - Bidding boxes, Name tags, Computer.
- (c) A float of \$100 for Pam to purchase tea, coffee, milk and biscuits.
- (d) The club remains in stable financial position with very good member attendance on both Mondays and Fridays.

6. **Christmas Lunch**

We have approximately 75 people attending the Christmas lunch this year. Lunch to be paid for by members attending, prior to the day. **Action:** Stuart and David to collect money and keep record of those payments

7. **First Aid Kit**
The Clarence Park Bowling Club has a first aid kit which we can use. There is also a defibrillator at the club for use if needed.

8. **Congress:**
A congress is to be held at the club on 19th November 2023. The cost for this event will be \$50 a pair. Nibbles will be supplied by the club and members to bring their own lunch. It was suggested that a sausage sizzle be provided by the club at the end of play, however, it was determined that most members will head straight home after a full days play, so a sausage sizzle will not be provided for this event..

9. **Date and time of next meeting**
15th December 2023 at 11.45am

10. **Close of meeting**
12.30pm